**Kelbrook and Sough Parish Council**

Chairman: C Durance

Clerk:

Email: [c.durance@kelbrookand](mailto:c.durance@kelbrookand) soughparishcouncil.org.uk

Website: www.kelbrookandsoughparishcouncil.uk

**Minutes of the meeting of Kelbrook and Sough Parish Council held on Wednesday 2 June 2021 at 6,30pm in the main hall, Kelbrook and Sough Village Hall.**

Members of the Public are welcome to attend this meeting

You are summoned to attend a meeting of the Parish Council, on the above date and time. If you are unable to attend, it is important that your apologies and reason is passed to the Chair prior to the meeting.

**AGENDA**

**1. Welcome**

The Chairman Cllr. Durance welcomes all to the meeting.

**2. Attendance, Apologies and Non-Attendance**

Attending Councillors: C Durance (CD), G Wilson (GW), J DAVIES (JD). D Mercer (DM), S

Hartley (SH)

Also M Parris (MP)

Apologies: P Maskell

**3. Declarations of Interest/s** - None

**4. Public** - None

**5. Minutes:** To accept **the** Minutes of the previous meeting held on Wednesday 5 May 2021.

**Proposed GW, Seconded JD, Unanimous**

**6. Update on ongoing issues from previous minutes -** for information only.

Discussion took place on existing and potential projects – Flagpole (CD & JD), Xmas Tree and Lights, Benches, Bus shelters

**7. Update on items relating to council procedures - none**

**8.. Police business**

To report on any issues of concern and forward anything of importance to the local police team.

**9. Planning: to consider and comment on any planning application received**

Town and Country Planning Act 1990: 21/0399/PIP

Permission in Principle:Erection of upto 9 dwellings

AT: Land of Cob Lane and Old Stone Trough Lane, Kelbrook

CONSULTATION Deadline: 11 June 2021

**GW t0 write to PBC to express our concerns and the need to abide by the agreed conditions.**

**Delegated List**

To receive for information purposes the latest list which, if available, has been circulated by email to all councillors.

**10. Update of issues from any other meetings attended**

A verbal update from clerk & councillors on any issues arising from any other meetings attended.

**11. Finance**

**The following were approved:** Bills presented for payment:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Chq No** | **Payee** | **Details** | **Amount £ VAT Inc** | **VAT** |
|  | Salterforth Nurseries (revised) | Lengthsman | 471.38 |  |
|  | Lengthsman (various) |  | 253.00 |  |

**12. Communication**

1. Councillors were asked to consider issues to be considered for a newsletter and forward them to CD
2. M Parris will review website and upload connection when new computer arrives

**13. Play Area - AGREED**

1. Update the notice
2. Consider age profile - Councillors to review use

**14. Lengthsman Report**

1. Verbal report given: thematic decoration reasonably popular but need to be aware of all opinions
2. Fly tipping (GW)

**15. Neighbourhood Plan**

Another consultancy grant has been applied for. Also to consider needs/requirements for young people in the villages

**16. Correspondence.**

Received for information purposes: items received since the last meeting.

**Date & Time of next full meeting**

The next meeting will be held on Wednesday 7 July 2021 at 7 pm in the Village Hall.at 6.30pm..

DATED: June 2021 Clerk: